

# 16<sup>th</sup> Annual Blacktail Deer Banquet

April 20th, 2024 Doors Open 5:00

Dinner 7:00 \*\*\* Raffle/Auction 8:00 Early Bird Special

Buy Your Gun Table Before April 7<sup>th</sup> and Save \$100!!

Open Bar and Great Meal!

Carl Purdy Hall, Ukiah

Ticket Prices (No guarantee of tickets sold at the door, buy new!)

(Price includes hat)

Single \$90 Couple \$135 Youth \$50

# GUN Sponsor Table-8 Person, chances at sponsor table prizes, and (Buy Early and Save \$100 off of your table)

### \$1300 Gun Table (Glock 17/19/22/23 or Ruger American Standard Rifle available

in listed calibers) (243, 6.5 Creedmoor, 270, 7mm-08, 308 and 30-06) or \$600 STORE CREDIT

## \$1450 (Weatherby Vanguard S2-Blue Finish available in listed calibers)

(223, 22-250, 240 Wby Mag, 243, 25-06, 257 Wby Mag, 6.5 Creedmoor, 6.5 PCR, 6.5 Wby Mag, 270, 7mm-08, 7mm Rem Mag, 308, 30-06, 300 Win Mag, 300 Wby Mag) or \$750 STORE CREDIT

### \$1500 (Tikka T3 Lite-Blue Finish available in listed calibers)

(223, 22-250, 243, 6.5 PRC, 270, 270WSM, 7mm-08, 7mm Rem Mag, 308, 30-06, 300 Win Mag, 300WSM) OR \$800 CREDIT CREDIT

\*\*\*NOTE: FIREARMS ARE EXTREMELY TIGHT ON AVAILABILITY SO CALIBER CHANGES OR FIREARM CHANGES MAY NEED TO BE MADE OR YOU CAN TAKE A STORE CREDIT. THE SOONER YOU PURCHASE YOUR GUN TABLE THE BETTER CHANCE YOU HAVE OF GETTING WHAT YOU WANT\*\*\*

# \*EARLY BIRD DATE IS APRIL 7th FOR GUN TABLE DISCOUNT!

Raffle Ticket Prices (Buy early and get extra tickets 🧐



\$100 Raffle Pack- \$140 worth of tickets/2 bonus tickets \$300 Raffle Pack- \$500 worth of tickets/8 bonus tickets \$500 Raffle Pack- \$800 worth of tickets/16 bonus tickets

# (Bonus tickets will be for items such as high-end guns from Benelli, Weatherby, Browning, Kimber, Winchester, optics, bows, and artwork!)

(Buy your event tickets by April 1<sup>st</sup> to have a chance to win \$100, \$200, or \$300 in raffle tickets)

\*\*PRIZES AT THE EVENT WILL INCLUDE GUNS, OUTDOOR PRODUCTS, AND MUCH/MUCH MORE!! AUCTION INCLUDES GREAT HUNTS, ART, AND OTHER SELECTED ITEMS!

# ~~ Come see a great collection of local deer mounts~~

For information call Rick Bulloch at (707) 782-8211, Paul Trouette at (707) 489-9663, or Dave Willoughby at (707) 354-1652

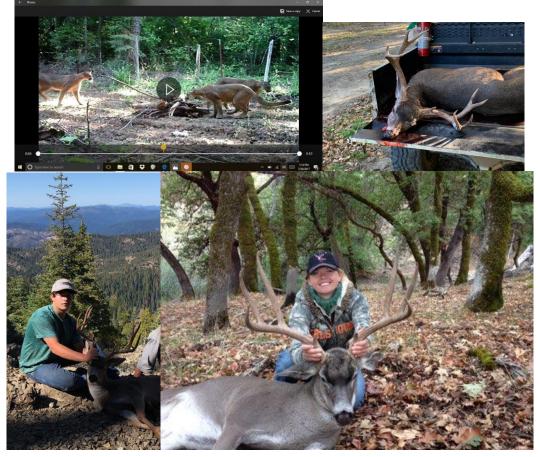
Visit website at: www.mcbadeer.com

# ~~Join fellow buck hunters on the 20<sup>th</sup>!!

Help restore our vanishing local blacktail herds! Make a difference in the "B" Zones!!



Success in the Field! On Site Habitat Improvement and Evaluation Project



~~Let's celebrate and support our deer hunting heritage on the 20<sup>th</sup>!!

<b>BANQUET PRICES &amp; REGISTRATION FORM</b>			
<b># DINNER TICKETS</b>	COST	TOTAL	
( ) SINGLE	\$90	\$	
( ) MARRIED COUPLES	\$135	\$	
( ) YOUTH DINNER	\$50	\$	
( ) SPONSOR TABLE (8 guests at reserved ta	ble)\$850	\$	

### **GUN TABLES**

( ) **\$1300 GUN TABLE:** (Glock 17/19/22/23 or Ruger American Standard Rifle-Blue Finish) Calibers:(243, 6.5 Creedmoor,270, 7mm-08, 308, 30-06)

### ( ) \$1200 Early Bird Price if purchased by APRIL 7TH!!

() **\$ 1450 GUN TABLE**: (Weatherby S2-Blue-Finish)

Calibers: ( 223, 22-250, 240 Wby Mag, 243, 25-06, 257 Wby Mag, 6.5 Creedmoor, 6.5 PRC, 6.5 WBY Mag, 270, 7mm-08, 7mm Rem Mag, 308, 30-06, 300 Win Mag, 300 Wby Mag)

### ( ) \$ 1350 Early Bird Price if purchased by APRIL 7TH!!

#### ( ) **\$ 1500 GUN TABLE**: (TikkaT3-Blue-Finish)

Calibers: (204Ruger, 223, 22-250, 243, 6.5 PRC, 6.5 Creedmoor, 6.5 PCR, 6.5 Wby Mag, 270, 270WSM, 7mm-08, 7mm Rem Mag, 308, 30-06, 300Win Mag, 300WSM)

### ( ) \$1400 Early Bird Price if purchased APRIL 7TH!!

~~~~ALL GUN TABLES MUST BE PURCHASED BY APRIL 15th~~~~

|   | Drawing Tickets (Buy early and get extra tickets!! ) TOTAL    |  |  |
|---|---------------------------------------------------------------|--|--|
| ( | ) \$100 PACKAGE - \$140 worth of tickets + 2 bonus tickets    |  |  |
| ( | ) \$300 PACKAGE - \$ 5 0 0 worth of tickets + 8 bonus tickets |  |  |
| ( | ) \$500 PACKAGE - \$800 worth of tickets + 16 bonus ticket \$ |  |  |
|   | (Bonus tickets are for high-end items, guns and more !!)      |  |  |

| Contact and Payment info                                                                                                                                                                                                                                                      |              |                       |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------|--|--|--|
| NAME                                                                                                                                                                                                                                                                          | TABLE NAM    | IE                    |  |  |  |
| ADDRESS                                                                                                                                                                                                                                                                       | CITY         | STZIP                 |  |  |  |
| PHONE ( )                                                                                                                                                                                                                                                                     | EMAIL:       |                       |  |  |  |
|                                                                                                                                                                                                                                                                               |              |                       |  |  |  |
| <u>CHECK #</u>                                                                                                                                                                                                                                                                | CASH \$      | TOTAL \$              |  |  |  |
| CREDIT CARD #                                                                                                                                                                                                                                                                 |              | TYPE: VISA/MC/AE/DISC |  |  |  |
| EXPIRATION DATE                                                                                                                                                                                                                                                               | 3-DIGIT CODE | BILLING ZIP CODE      |  |  |  |
| ONLINE SALES and Pre-Sale ends Tuesday, April 16th<br>All items except Raffle Packs may be purchased online<br>For Raffle Packs (or any other items), Contact Rick Bulloch (707) 782-8211 or (916) 606-7039<br>Mail this registration form with payment or call in your order |              |                       |  |  |  |
| PO Box 1357<br>Willits, CA 95490                                                                                                                                                                                                                                              |              |                       |  |  |  |
| VY 111113, CA 73470                                                                                                                                                                                                                                                           |              |                       |  |  |  |



MCBA P.O. Box 1357 Willits, CA 95490



# Join us on April 20<sup>th</sup>, 2024 at Carl Purdy Hall, Ukiah for the 16<sup>th</sup> Annual Blacktail Deer Banquet.